



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

JAN 18 1991

2:00 pm

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>6-227988</b>	W.R.I.A. <b>27</b>	COUNTY <b>Cowlitz</b>	PRIORITY DATE <b>1-18-91</b>	TIME <b>2:00</b>	ACCEPTED <b>SK</b>
APPLICANT'S NAME — PLEASE PRINT <b>Mark &amp; Carol Bunker</b>				BUSINESS TEL. <b>206-225-7604</b> HOME TEL. <b>206-225-7536</b>	
ADDRESS (STREET) <b>361 Shirley Gordon Rd.</b>		(CITY) <b>Woodland</b>	(STATE) <b>Wash.</b>	(ZIP CODE) <b>98674</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>I have examined this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action".</b>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>WELL</b> SIZE AND DEPTH <b>201' deep ) 5 gpm</b>
2. USE USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>Domestic (Single)</b>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND _____ CFS	OR GALLONS PER MINUTE <b>5</b> GPM
ACRE FEET PER YEAR _____	
TIMES DURING YEAR WATER WILL BE REQUIRED <b>(year around as needed)</b>	
IF IRRIGATION, NUMBER OF ACRES _____	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>(Mobile Home)</b>
DATE PROJECT WAS OR WILL BE STARTED _____	DATE PROJECT WAS OR WILL BE COMPLETED _____

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**425 FEET SOUTH AND 1200 FEET EAST OF THE WEST QUARTER CORNER OF SEC 36**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>NW 1/4 SW 1/4</b>	SECTION <b>36</b>	TOWNSHIP N. <b>6</b>	RANGE (E. OR W.) W.M. <b>1W</b>	COUNTY <b>Cowlitz</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**CAROL Bunker & Mark Bunker / Wesave Mortgage corp.**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

All that portion of the Northwest Quarter of the Southwest Quarter of Section 36, Township 6 North, Range 1 West of the W.M., lying East of Shirley Road and North of the centerline of an unnamed creek.

SITUATE IN THE COUNTY OF COWLITZ, STATE OF WASHINGTON

49  
Keld



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

5gpm, 1/2 horsepower, 6 inch well casing  
2 inc pipe from pump to Holding tank, 120  
gal holding tank.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Mark Dunbar H, Carol S. Bunker  
APPLICANT'S SIGNATURE  
Mark Dunbar H, Carol S. Bunker  
LEGAL LANDOWNER'S SIGNATURE  
361 Shirleygordon Rd Woodland,  
LEGAL LANDOWNER'S ADDRESS Wa, 98674

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....